

Leader Nominated Achievement Award

Leaders:

Many 4-H'ers are eligible for this award, but are not aware of it. Please nominate outstanding members from your club and ask them to submit a copy of this sheet to the 4-H Office by the **October 1st**. Please make sure that you have signed this sheet. Applicants must meet all qualifications, must not have been selected for Senior or Junior 4-Her previously, do not send materials for those who don't totally qualify! For extra copies of this sheet, contact the 4-H Office at 483-7403.

Outstanding Senior 4-H'er Qualifications:

- _____ Must have been between the ages of **13** and 19 during the current 4-H Program Year.
- _____ Must have done an Area Presentation during the 4-H Program Year just completed.
- _____ Must have been involved in at least **6 qualifying events/activities** during the 4-H Program Year just completed. (October 1 - September 30).

Examples:

(1)Club Presentation (2) Food & Fitness Event (3) Presentation Workshop (4) Achievement Night (5)Horse Clinic
(6)4-H Horse Fun Show (7)Camp Overlook (8)Dairy, Beef or Horse Camp (9)County-wide Fundraisers (10)Officer Training (11)Mini Poultry Show (12)Goat Clinic (13)Teen Ambassadors

- _____ **Must have attended a Teen Leader event in the current 4-H Program Year.**
- _____ Applicant should also be involved in activities outside of 4-H. (Sports, Church, Music, Drama, Food Pantry, etc.) **and have participated in 3 Community Service Projects**
- _____ Must have completed at least three projects during the current 4-H Program Year
- _____ **Must have helped to promote 4-H week**
- _____ **Must have exhibited at County Fair**

4-H Leader's Nomination (name of Senior 4-Her) _____

Outstanding Junior 4-H'er Qualifications:

- _____ Must have been at least **age 8** but **and no older than 12** during the 4-H Program Year just completed.
- _____ Must have completed two projects during current 4-H Program Year.
- _____ Must have been involved in at least **4 qualifying events/activities** during the current 4-H Program Year. (October 1 - September 30)

(1) 4-H Horse Fun Show (2)Food & Fitness Event (3)Mini Poultry Show (4)Presentation Workshop
(5) Achievement Night (6)Goat or Horse Clinic (7)Camp Overlook (8)Dairy, Beef or Horse Camp (9)County-wide Fundraisers (10) Officer Training

- _____ Must have done an Area Presentation during the 4-H Program Year just completed.
- _____ Should also be involved outside of 4-H.(Sports, Church, Music, Drama, Food Pantry, etc.) **and have participated in 2 Community Service Projects.**
- _____ **Must have helped to promote 4-H week**
- _____ **Must have exhibited at County Fair**

4-H Leader's Nomination (name of Junior 4-Her) _____

Leader Nominated Achievement Award

4-H AWARD NOMINATIONS

(Any club, any project area)

Each club may select three (3) persons to receive the following awards. Nomination must include the Leaders reason for choosing this nominee. Reasons will be read when the award is presented at the achievement program.

LEADERSHIP

Selected on the basis of their service to the club in a leadership role – such as teaching younger members/teaching a project/organizing and carrying out club activities.

NAME _____

Reason:

ACHIEVEMENT

Selected on the basis of their over-all achievement during the project year including project work scope/participation in club and county 4-H activities.

NAME _____

Reason:

MOST IMPROVED

Selected on the basis of their over-all improvement as far as relationships with peers and leaders in the club during the past program year.

NAME _____

Reason:

4-H Community Service Olympics

The attached is an opportunity for your 4-H club to earn prizes for events that they may already be doing.

The 4-H Community Service Olympics is an annual event that will start October 1st and will be concluded with the awarding of club prizes at the annual 4-H Achievement Program.

This program emphasizes our belief that "Service to the Community" is a very important part of every club's annual program. We hope that your group will participate this year.

RULES

1. Identify the Community Service event(s) your club would like to do this year. A community service event is one in which a group or individual other than the club or its members benefit. (In cases where an event's qualifying is questioned, the decision of the 4-H Program Committee will be final).
2. Complete a CSO Report Sheet for each event.
3. Complete all blanks on the report; call the office if you have questions.
4. Write a brief description of the event.
5. At least one photo(s) and a news article or copies of the club News Reporters News release are required!!
6. List the names of all youth and adults who participated. (At least 75% of members must take part in each event for it to qualify.)
7. SEND your report to the 4-H office as SOON as each event is completed.
8. All CSO reports must be in the 4-H office by **October 1st** of the club year.
9. Club prizes will be awarded at 4-H Achievement Night.

**If you would like to be placed on a contact list for
Community service type opportunities, please
Contact Liz or Pat at the 4-H office at 483-7403.
You will be contacted throughout the year as
These opportunities arise.**

Examples of Events That Fit Community Service Categories

Environmental Service

Park Beautification
Highway Cleanup
Homes
Cemetery Cleanup

4-H Program Service

National 4-H Week Exhibit
Help at Leader's Association Fundraiser
Donations to 4-H Camp Building Fund
Parade Participation
Recognition of Business Donors

Human Services

Special Olympics Volunteers
Program for Shut-ins and Nursing
Crisis Aid (food pantry, etc.)
Adopt-a-grandparent

Community/Government Service

Fire Department Fundraisers
Voter Registration Drives
Library Volunteers

Safety & Health

Safety Courses (members take)
Boating, Snowmobile, Tractor, CPR, First Aid, Etc.

AWARDS

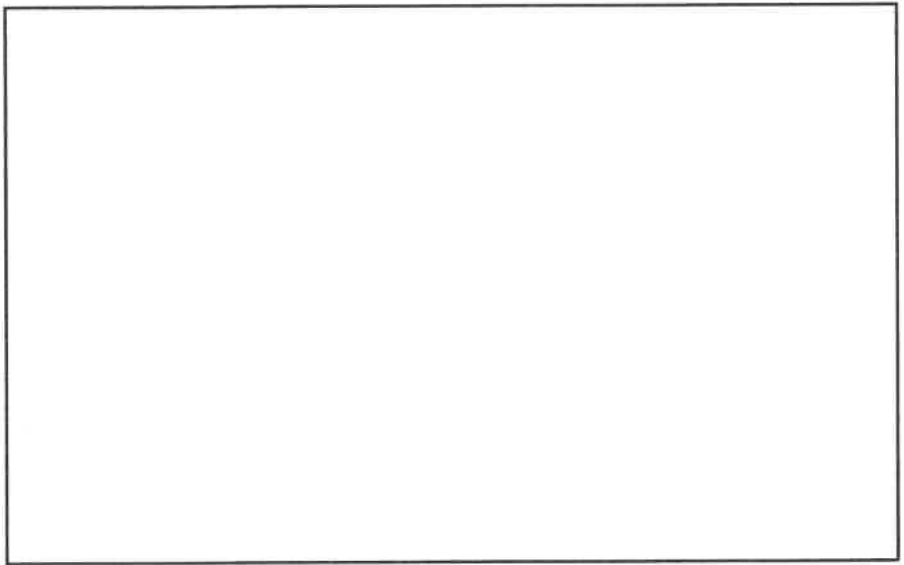
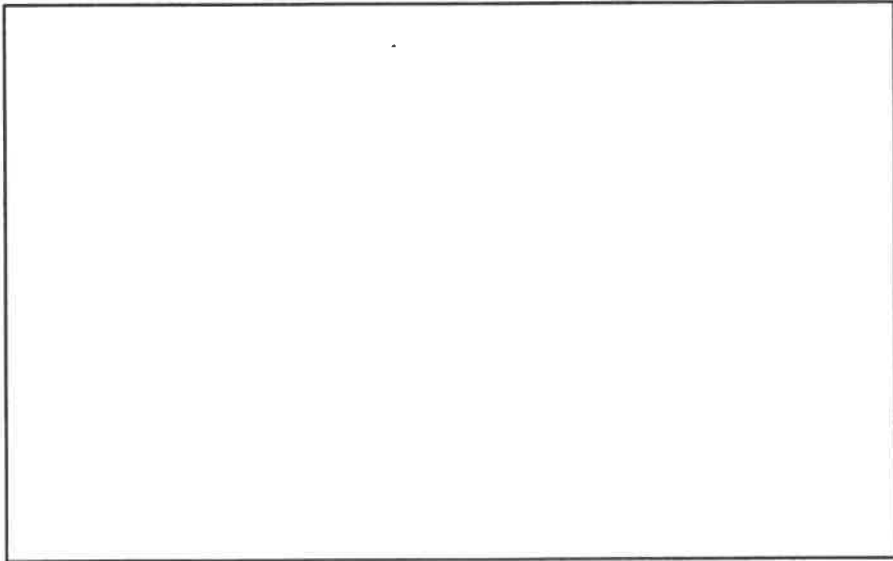
Bronze Award – Completion of Community Service events in at least three (3) categories.
Silver Award – Completion of Community Service events in at least four (4) categories.
– Completion of Community Service events in at least five (5) categories.

Example: Doing events in Environmental Service, Intergenerational Service and Community/Government Service would qualify a club for a Bronze Award.

Emerald Award – one winner only

Awarded to the club with the most extensive record of community service for the year. Winner must complete at least one event in all five categories and at least three events in two categories to qualify for consideration.

**Please attach at least one photograph with caption of your community service event.
(Black and white or color)**



Superior 4-H Club Contest

Superior Club Contest is a club competition, (voluntary) to encourage 4-H clubs in Franklin County to participate in a more complete, year-round 4-H Program. All interested clubs with the exception of Cloverbud groups are eligible. The club Organization Leader keeps track throughout the year and then submits a contest report for the eligible competition level.

The categories and prizes are: ***Bronze Clover Club*** winner receives their choice of single base flag set, Pledge Banner, Motto Banner, or free club registration fee for the upcoming 4-H year. ***Silver Clover Club*** winner receives a \$15 cash award. ***Emerald Clover Club*** winner receives \$25 cash award.

Contest requirements are listed on each individual contest form.

Club Achievement Award

Superior 4-H Club Contest Score Sheet

BRONZE CLOVER CLUB

Requirements:

- All members demonstrate at the club or area level.
- 75% of members participate in at least two all-county 4-H activities.
(Dairy Judging Tour, Officer's Training School, Achievement Night, 4-H Camp, 4-H Leaders Association Fund Raisers, Fund, Food and Fitness, Award Day, etc. - DOES NOT INCLUDE COUNTY FAIR OR DEMONSTRATIONS OR DEMONSTRATION TRAINING EVENTS.)
- **Submit this score sheet to the 4-H office by October 1st.**

List below all County activities the club participated in and the number of member's taking part in each activity.

	<u>Activity</u>	<u>No. of Members Participated</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____

The _____ 4-H Club is applying for a Superior Club Award.

Club Organization Leader

Club Achievement Award

Superior 4-H Club Contest Score Sheet

SILVER CLOVER CLUB

Requirements

- All members complete at least two project.
- All of members demonstrate at club or area level.
- 75% of members participate in at least two all-county 4-H activities. (Dairy Judging Tour, Officer's Training School, Achievement Night, 4-H Camp, 4-H Leaders Association Fund Raisers, Fund, Food and Fitness, Award Day, etc. - DOES NOT INCLUDE COUNTY FAIR OR DEMONSTRATIONS OR DEMONSTRATION TRAINING EVENTS.
- Promote 4-H Week with an exhibit, display, Parents night, Newspaper Article, Radio Program or Poster Contest.
- 5% of members exhibit at County Fair.
- Minimum of 6 secretary and news reporter sheets sent to 4-H Office by the 10th of the following month.
- Submit a Yearly Club Program within 60* days of reorganization.
- Club completed at least one Community Service Activity.
- **Submit this score sheet to the 4-H office by October 1st..**

List below all County activities the club participated in and the number of member's taking part in each activity.

	<u>Activity</u>	<u>No. of Members Participated</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____

Describe your 4-H Week promotion activity:

List members who exhibited at County Fair:

_____	_____	_____
_____	_____	_____
_____	_____	_____

List Community Service Projects completed this year:

The _____ 4-H Club is applying for a Superior Club Award.

Club Organization Leader

Club Achievement Award

Superior 4-H Club Contest Score Sheet

EMERALD CLOVER CLUB

Requirements:

- All members complete at least two projects a year.
- 100% of members demonstrate at some level (club or area event).
- 75% of members participate in at least four all-county 4-H activities. (Dairy Judging Tours, Dairy Awards Dinner, Officer Training School, 4-H Camp, Achievement Night, 4-H Leaders Association Fund Raisers, Fun, Food and Fitness, Award Day, etc. – DOES NOT INCLUDE COUNTY FAIR, DEMONSTRATION EVENTS OR DEMONSTRATION TRAINING EVENT.
- Promote 4-H Week with an exhibit, display, parents night, news article, radio program, or poster contest.
- 100% of members exhibit at County Fair.
- Minimum of 8 secretary and news reporter sheets sent to 4-H Office by 10th of following month.
- At least six news articles about the club in the local newspaper and/or local radio.
- Submit a Yearly Club Program within 60 days of reorganization.
- Complete at least two Community Service Activities.

Submit this score sheet to the 4-H office by October 1st..

List below all County activities the club participated in and the number of members taking part in each activity.

	<u>Activity</u>	<u>No. of Members Participated</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____

Describe your 4-H Week promotion activity: (Use reverse side, if necessary.)

List members who exhibited at County Fair: (Use reverse side, if necessary.)

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Attach copies of your news articles or radio articles to this score sheet.

List Community Service Projects completed this year:

The _____ 4-H Club is applying for a Superior Club Award.

Club Organization Leader